MARYVILLE

1921-22

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THE Maryville College HAND-BOOK

Volume VII

Published by
THE YOUNG WOMEN'S CHRISTIAN ASSOCIATION
And
THE YOUNG MEN'S CHRISTIAN ASSOCIATION
of
MARYVILLE COLLEGE

Publication Committee
Janet Ensign, Mary Tippit, Elizabeth Whitlock, Sam H. Franklin, Jr., Stanley Lange, Bennett Montgomery.

Maryville College
1921—1922

BUS SCHEDULE

Leaves Maryville From Mitchell's Drug Store:

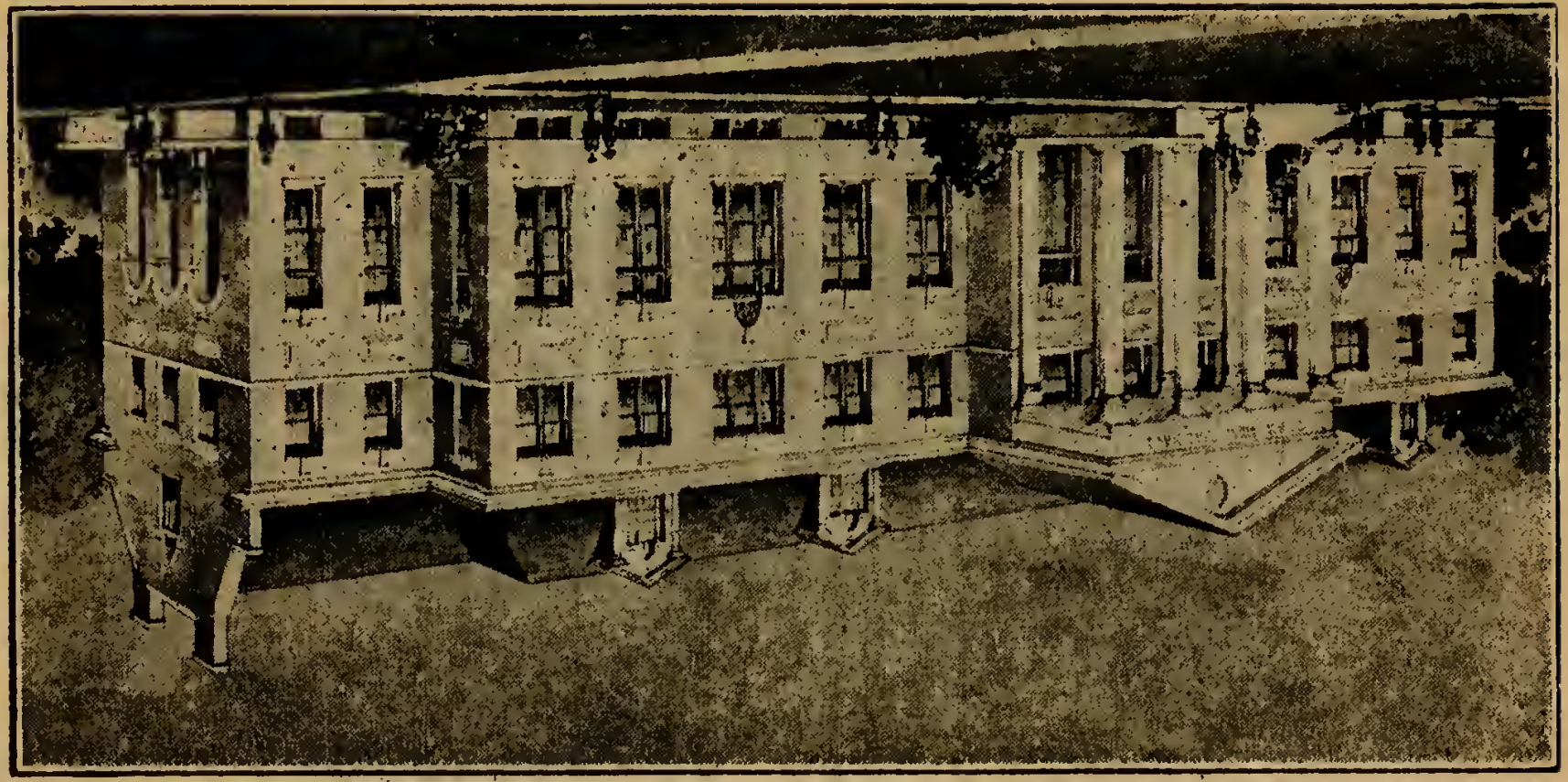
8 a. m., 11 a. m., 1 p. m., 3 p. m., 6:30 p. m.

Leaves Knoxville from Transfer Station:

9:30 a. m., 1 p. m., 4 p. m., 5:30 p. m. 10:30 p. m.

Fare 55 Cents.

AUTO TRANSIT COMPANY



FOREWORD

The Young Men's Christian Association and the Young Women's Christian Association of Maryville College offer to you who are coming to old College Hill for the first time, and to those of you who have been here before, this Handbook as a guide and counsellor for your conduct and needs while in Maryville.

This volume is supplementary to the Catalogue, and presents briefly the student activities which invite and challenge your interest and participation.

The College "grind" is as dangerous as the "good fellow." We trust that you will enjoy the fullness of your opportunities and be a true college man or woman. Life is too short, too momentous to live to yourself. Old Maryville stands for service, and we trust that you will get a glimpse of the spirit of old College Hill through the pages of this volume which we sent to you with our best wishes.

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THE COLLEGE CALENDAR FOR 1921-1922

1921—

Sept. 13, Tuesday, 8:00 a. m. to 4:00 p. m. Registration for the first semester.

Sept. 14, Wednesday 8:45 a. m.—Opening chapel service.

Sept. 14, Wednesday, 9:15 a. m. to 3:00 p. m.—Organization of classes.

Sept. 17, Saturday 2:30 p. m.—Faculty reception.

Sept. 17, Saturday, 8:00 p. m.—Y. M. C. A. and Y. W. C. A. receptions.

Oct. 3—Y. M. C. A. banquet.

Nov. 24, Thursday, Thanksgiving Day.

Dec. 22, Thursday, 3:00 p. m.—Christmas holidays begin.

1922—

Jan. 3, Tuesday, 8:10 a. m.—Class work resumed.

Jan. 26, 27, 28, Thursday-Saturday—First semester examinations.

Jan. 28, Saturday—First semester ends.

Jan. 31, Tuesday, 8:10 a. m.—Second semester begins.

Feb. 5, Sabbath, 6:30 p. m.—February meetings begin.

Feb. 8, Wednesday, 8:30 a. m.—Meeting of directors.

June 2, Friday, 8:00 p. m.—Graduation exercises of the Expression Department

June 3, Saturday—Examinations begin.

June 3, Saturday, 3:00 p. m.—Annual exhibit of the Art Department.

June 3, Saturday, 8:00 p. m.—Graduation exercises of the Music department.

June 4, Sabbath, 10:30 a. m.—Baccalaureate sermon.

June 4, Sabbath, 6:30 p. m.—Annual address to the Y. M. C. A. and Y. W. C. A.

June 5, Monday, 8:00 p. m.—Bates Prize Oratorical contest.

June 6, 7, Tuesday, Wednesday—Examinations.

June 6, Tuesday, 3:00 p. m.—Annual exhibit of the Home Economics Department.

June 7, Wednesday, 7:30 p. m.—Senior class play.

June 8, Thursday, 8:30 p. m.—Meeting of directors.

June 8, Thursday, 10:00 a. m.—Commencement.

June 8, Thursday, 12:00 m.—Annual Alumni dinner.

June 8, Thursday, 8:00 p. m.—Social Reunion.

The Morning Watch sweetens life. Observe it.

PRESIDENT WILSON'S MESSAGE

The Y.'s of Maryville College were among the earliest organized in the United States; the Y. M. C. A. being founded forty-five years ago, and the Y. W. C. A. thirty-four years ago. Their service has been uninterrupted, and it has been invaluable to the students and to the institution.

What shall be the record of these honored organizations during the year 1921-1922? The president and the faculty of the college earnestly trust that there will be at work in each of these organizations the largest number of loyal, faithful, zealous, and efficient young people ever yet connected with them. These times are times of crisis. The work to be done is great and important, and the human character to be developed is for time and eternity; and the Lord who is greater than any crisis, and guides in the work, and enriches the character is eager to reward most richly the faith and reverence and obedience of his young servants. Heed his divine challenge: "Prove me, if I will not open you the windows of heaven."

Samuel Tyndale Wilson.

Y. W. C. A. CABINETS

Senior

Bernice Jones ..... President
Stella McCall ..... Vice-President
Helen Deal ..... Secretary
Julia Lynn Anderson ..... Treasurer
Anna Culbertson ..... Editor

Committee Chairmen

Ethel Doctor ..... Bible Study
Alice Renick ..... Mission Study
Jenny Lequire ..... Social Service
Margaret Houston ..... Social
Janet Ensign ..... Devotional
Nannette Walker .....
..... Undergraduate Representative
Effie Ereckson ..... Publicity
Ethel Swindler ..... Library
Blanch Moore ..... Music

Junior

Hazel Bevan ..... President
Margaret Willis ..... Vice-President
Lois Hayes ..... Secretary
Alice Robison ..... Treasurer
Dorothy Dickerson ..... Editor

Committee Chairmen

Mary Robison ..... Bible Study
Sue Veazey ..... Mission Study
Susia Copeland ..... Social Service
Rebecca Calderwood ..... Social
Geraldine Odell ..... Devotional
Annie Clifton ..... U. R.
Mary Tippit ..... Publicity
Dorothy Stivers ..... Library
Anna Mae Holland ..... Music

The Association is divided into two branches, the Junior and Senior organizations. This division has been made in order to give the younger girls an opportunity to take part and work in the association.

Y. M. C. A. CABINET, '21-'22.

Officers

Forrest D. Brown, President; Stanley C. Lange, Vice-President; Roy S. Buffat, Secretary; Sam H. Franklin, Treasurer.

Committeemen

Harold Van Orden, Membership.
Emory Fritz, Religious Meetings
James L. Jackson, Missions
Charles N. Sharp, Deputations
Wm. T. Magill, Bible Study
Hugh Clabough, Social and Entertainment.
R. A. N. Wilson, Publicity
Harry Bannister, Music
Porter Turner, Athletic & Recreational
August Johnston, Lyceum
James J. Bevan, Conventions
Cazwell Johnstone, Social Service

Advisory Board.

Class of 1921

Dean Barnes, Chm., President Wilson. Samruel Peters

Class of 1922

Dr. Gillingham, Dr. McMurray, Wm. T. Magill.

Class of 1923

Tresaurer Proffitt, Maj. Will A. McTeer, Robert L. King

LAST LAP OF YOUR JOURNEY: KNOXVILLE TO COLLEGE HILL

From Home to Knoxville may safely be called a sure trip, but when the last lap of the journey remains to be made there are a few difficulties which may puzzle you fo ra while. So, New Comer, read and take heed for we now lead you from Knoxville, Maryville's suburb in many ways, to Maryville and thence along the line of "necessary procedure" finally winding up by finding your parking space for your pedal extremities under one of the tables in our new dining hall, properly called Thaw Memorial.

On hearing "All out for Knoxville," from the conductor on the train you stride into one of the Knoxville stations (Southern or L. & N.) and feel little twinge of excitement and nervousness to creep over you for **Maryville** is not far. No, Maryville is not far, but watch your step, four or five of them!

First Step. Get all your baggage and yourself collected and ready for the last lap of the journey. Five trains leave the Southern Station daily. Inquire as to time of trains from the lady in the Information booth at the top of the stairway. Do the same at the L. & N. station if you come that way. A bus line exists between Knoxville and Maryville.

The main street of Knoxville (Gay Street) runs north and south. The Tennessee River bridge is at the extreme south end of Gay, but do not jump over-

board for you will miss the joys of coming in contact with "Math," "Trig," and "Acids" at Maryville College.

Second Step. Do not kill time in Knoxville by running on borrowed time. Get on the train or buss and hold fast to your baggage checks, which should be turned over to some Y. M. C. A. Reception Committeeman who will be at the station. If no committeeman is there see that the College Truckman gets it, for the college handles all luggage and baggage FREE. These tagged committeemen serve as walking information bureaus, ask 'em and then follow 'em to "College Hill."

Third Step. Take special note of the waste can at the Maryville station and of the boxes nailed to the gate posts of the north corner gate of the campus. Why? Well, because you must throw all Bolsheviki tendencies, all Red Flags, all high and low explosives (linguistic and otherwise), all snuff, chewing tobacco, smokes, and "upper eye brows" into one or the other of said receptacles. Then carry on up the cinder path.

Fourth Step. Go direct to dormitory you have signed up for. If you have not signed up ask a ribboned boy or girl what to do. Get your key and glue thyself to it, yea verily hold it fast. Get information at information desk in Anderson Hall and from bulletins in your dormitory, sign your name at the Information desk in Anderson Hall, the vine covered building opposite Chapel, and be sure to get your Y. M. C. A. or Y. W.

C. A. membership card. No cost. The student Activity Fee you pay will cover all charges.

Fifth and Last Step. Pay up your bills as soon as possible. Attend to getting your books next and then go to class the first day. A good start counts for much. Do not procrastinate for delay at the first means longer and harder hours later on.

Listen for the bell and follow the crowd when it rings (I mean the bell) especially if your inner cravings tell you that "bean time" is near. Lastly make your room as near homelike as possible, and do not forget that you are now a member of the great Maryville Family to which WE WELCOME YOU.

You will be a better Maryville man if you know a lot of other Maryville men. Let your grades represent your own knowledge.

OPENING SOCIAL EVENTS

How to begin a year especially at a new place is often a question. At Maryville, however, if you will let it, the stream of entertainment afforded by the various organizations will carry you over the time of newness until you are acquainted with most of the places and lots of people. Of course there are innumerable informal receptions on the train, at the train, and after you have arrived by members of the various societies, as well as by your big sister if you happen to be a girl.

The two girls societies, Bainonian and Theta Epsilon have their reception together. Usually it is at night around a big camp fire out in the college woods. Games and refreshments are in order. The boys' societies ordinarily have theirs separately in Alpha Sigma and Athenian Halls.

Another most important event is the Faculty Reception. Don't fail to be present on that afternoon. After you have run the gauntlet of the faculty line, suffering your hand to be wrung by one professor and handed on to the next one to be treated in a similar manner, you will come out with a limp hand and a fixed smile having won your freedom to play and to eat your ice cream.

The Y. M. C. A. and Y. W. C. A. have their receptions on the same night although not at the same place. The boys go to the woods to cook bacon and meet each other, while the girls assemble

on Baldwin lawn and have plenty of eats and an artfully planned get-together affair.

School could not go on long without a Snap. If you do not know the game already you can easily learn it and become an artist at it, the first night. Snap is the official pastime of Maryville.

This beginning is only a sample of what the year will be with banquets, mountain hikes, games, plays and class parties.

On some afternoon, very soon after the opening of school, the Y. M. C. A. will entertain the new men at The House in The Woods, the College Pastor's home. This party is primarily to make the men more intimately acquainted with the Pastor and with all the faculty. Thereafter, the students learn that The House in the Woods is their second home, that Mrs. Stevenson is their College mother; and many are the delights of the student who early in his college life forms the habit of spending spare time within those hospitable walls.

To touch your hat to professors is an evidence of respect.

YOUR MAIL

Here is the way you should have your incoming mail addressed: Mr. B. A. Man, 20X Carnegie Hall, College Station, Maryville, Tenn. If you room in town and want to get your mail at College use only "College Station." Outgoing mail is collected from boxes in the various halls every morning and afternoon. Remember that the college has Uncle's Sam's mail system down pat and that you will receive the best of attention from the mailing of letters to the receiving and sending (?) of those good boxes of eats. Sure, warn your folks to send an occasional box.

Packages are handled at regular Parcel Post stations.

Y. W. C. A. BIG SISTERS.

The Big Sister movement, begun in 1920, has been one of the most successful features of the association. Each old girl writes to some new girl, meets her at the train, and is her friend throughout the year. This is only one of the ways by which the Y. W. C. A. tries to help the new-comers. Since it has proved so beneficial in the past it will be carefully carried out in the future each year. It is the hope of the old girls, as they welcome their little sisters to the hill that they will learn to love Maryville as their big sisters do.

Cultivate a neat appearance.

CURIOSITY AROUSED

If you want to get your curiosity aroused just study the Y. W. C. A. posters, placed in some conspicuous place, they attract attention by their cleverness. By means of these attractive posters Y. W. C. A. plans are made known to the students.

ADVICE TO FRESHMEN

Purpose. The purpoose of this handbook is not to advertise Maryville college. The ever increasing number of young men and women who have graduated and who have left its college halls for fields of meritorious and altruistic service have eulogized the college far more effectively than anything that might be said here. Neither is this hand book published for the mere purpose of entertainment. Almost any magazine would afford that sort of pleasure. What then is our object in publishing this book? Briefly, it is to give a few practical and helpful suggestions to those about to enter college walls. There are two kinds of college experience; natural and artificial. Natural experience is perhaps the more efficacious, but if often very painful, in fact experience of this type usually calls forth a card from the Dean, at the end of a semester, informing one that his presence is no longer required. Our sole purpose is to give you the benefit of the brief experience we have had as college students. Remember then, "Forewarned is Forearmed."

A Dream Realized. For years you have been looking forward to the day when your dreams of going to college would be realized. You have seen an older brother or sister leave for college and a sort of thrill came over you as you said to yourself, "Someday I too shall realize my dream." Fellow student, for by the time this book reaches you, that will be the proper way to address you, a wonderful opportunity is yours. What will you do with it? It's up to you

Responsibility. Every opportunity carries with it a responsibility. You are one of the privileged few, one of the elite or select, as it were. Statistics show that only about two per cent. of our total population have the opportunity to attend college. Ponder then in your mind the tremendous responsibility that you have to society, to the home folks, and to yourself.

Athletics. During the course of a conversation with a Senior the other day, this remark was made, "If I had my four years to do over again, I sure would go in for sports of all kinds." You may not be a stellar football player, or basketball player, and you may not care to take part in competitive sports, but get into a game of some sort if for no other purpose than to preserve your health. The number leaving school each year because of poor health, is appalling. Study is a strain upon the body and the effects of hard study must be counteracted by habits of regular exercise. You

may not make a team the first year, or win a medal, but go out for all you are worth, try hard, and some day the chance to represent your college on the football or baseball may be yours. Many a man in his senior year, perhaps, has found that he possesses certain abilities about which he knew nothing before, but it is too late then to develop such abilities to their full capacity.

Literary Society. Did you ever attend a banquet or a club meeting of any kind and wanted to say something to those present, but somehow you felt as though you were glued to your seat; that your heart was doing a hundred-yard dash towards your mouth; and that your knees were playing a duet? Well that's precisely how you will continue to feel all through life, unless you bestir yourself and join a college literary society. Not only do you develop the powers of expression there, but you come in contact with men and women who are really doing things in college life. If you doubt this statement, glance at the "Who's Who" in this book, then refer to a list of the members of the Literary societies, and see if there isn't a decided correlation. By all means then let me urge you to join a literary society.

Church. The statement has often been made that a man can be as good outside of the church as in it. Granted, but how many instances bear out such a statement? Is not the church a source of inspiration and spiritual benefit? It may be that you belong to the little

church in the Wildwood at home, good, but why not take out a temporary membership in the church of your choice while in college? At the close of the school year, if desired, your membership can again be placed with your home church with no inconvenience on your part. Maryville has splendid churches of all denominations, and students are cordially invited to attend all of their services and to line up with the churches in all of their activities.

Friendships. A friend is defined as one that sticketh closer than a brother. Years may come and years may go, but real friendships are never severed by time or circumstances. There is no greater asset on Life's Book of Account, than that of Friendship. Friendships are based on mutual love, mutual sacrifice, and mutual desires and purposes. In order to possess friends one must show himself or herself friendly. There will be only three or four that you will call friends in the real sense of the word, only three or four with whom you will be closely associated, and with whom you will care to confide and to chum with. But let your number of acquaintances be many. After the first "Snap" (you will hear more of it later) quite a number ought to be known to you by their last names, and after three or more months you ought to know most of your fellow students by first name.

Your Own Boss. At home you were under the guidance and supervision of your parents. Your folks probably told

you what you could or could not do. Now you are your own boss in one sense of the word. Now you are to use your own judgment and discretion in many matters. No one here will undertake to tell you how many times a week to change socks, or how many times to shave. These are but a few of the weighty matters that you must decide for yourself. How will you adjust yourself in new conditions and circumstances? The answer is in you.

Study. Study is defined as an application of the mind in order to acquire knowledge. Knowledge is power. Therefore to lay hold on power, study. One of the saddest comments made by the students at the end of a semester is, "If I had only studied." Study to be effective must be regular and consistent, therefore have a certain time and place each day devoted to study, and refuse to permit anything to interfere with your study period. The slogan "Never let studies interfere with your college education" is hardly an appropriate one for students who are conscientious and who are in college for some definite and express purpose.

Spare time. Not all of your time will be taken up with scholastic duties. The International Correspondence School stresses particularly the spare moments. "What do you do with your hours after regular work"? This is a question which every college student must answer sooner or later in his college career. You may spend them holding up the pillars of a

drug store or in attending cheap picture shows. Picture shows are allright, but go to see good pictures only, and don't be an ever present spectator. The danger lies in the abuse, not in the proper use.

Just here, let me suggest that you have a hobby hour each day, when you can cast aside the duties and perplexities of study and grind and indulge in some favorite pastime, be it kodaking, walking, boxing, swimming, or any of the one hundred and one things you are particularly fond of. Not only do such hobby hours afford instrinsic joy, but they are a source of recreation and rejuvenation which will be conducive to good class work.

Home Folks. In the bustle and hustle of college life don't forget the folks at home. You who were in Uncle Sam's service remember distinctly the day when the commanding officer summoned you and told you that he had received an inquiry from your mother as to your whereabouts. You felt ashamed for having neglected to write, and for causing your mother anxiety. Your mother knows where you are now, but she is interested in what you are doing and if you are well. Remember to, your folks have made your education possible by strict economy and personal sacrifice, perhaps, and that it is the least you can do to drop a line now and then to those who love you and who are sincerely interested in you.

"It isn't the thing what you do, dear
It's the thing that you leave undone
That causes a bit of heartache
At the setting of the sun."

Summary. Remember there is no time like the present to follow advice. The writer of this article has not attempted to preach a sermon, but has merely set forth for your consideration certain principles that he, if he were beginning his college course again, would adopt. In summarizing then let me again urge you to go out for athletics of all sorts, join the literary society of your choice, line up with a church, remember the folks at home by writing occasionally, and study conscientiously and consistently.

LYCEUM COURSE

This is a series of the highest type of entertainments offered to the student body under the auspices of the two Christian Organizations, the Y. W. C. A. and the Y. M. C. A. To enable the student to hear some of the great lectures and musical numbers, light operas and other interesting programs. This year through the Students' Activity fee we have been able by the security of funds to put on the biggest and best Lyceum Course yet offered to the students of Maryville College.

Genius has rocked her biggest children in the cradle of hardship.

RELIGIOUS MEETINGS

Realizing the importance of stimulating the greatest amount of interest in all phases of a College Man's life, the committee on religious meetings is endeavoring to plan a series of meetings for the Y. M. C. A. Sunday afternoon meetings that will touch every side of a young man's full development. It is hoped that no problem, difficulty nor temptation that confronts college men will be omitted from the program.

Furthermore, it is the idea of the committee to make the Y. M. C. A. a training school for the boys of Maryville College in making addresses before their fellow-students. As will be noted by the following suggested program for the first semester, 1921-1922, a very large percentage of the meetings will be entirely in the hands of students. The Bible Study, the Mission Study, the Social Service and Blue Ridge committees will each have full charge of a Y. meeting. A course of study of the different phases of Christ's ministry will also be under the direction of students. A series of addresses by able men will present the attractions to the different vocations. The program also provides for the discussion of athletics, the college man's sex life, his social life and his spiritual life, and Maryville College traditions.

It is a big program, and so let us make 1921-1922 the biggest year the Y. M. C. A. of Maryville has ever had. Come prepared to boost the Sunday afternoon meetings.

SUGGESTED PROGRAM OF RELIGIOUS MEETINGS

of the

Y. M. C. A.

of

MARYVILLE COLLEGE

For the First Semester, 1921-1922

Sept. 18, College Traditions—Dr. Wilson.
Sept. 25, The First Inning (Especially for new students)—Coach.
Oct. 2, The Bible—Bible Study Comm.
Oct. 9, "Callings" (Medicine).
Oct. 16, Blue Ridge—Delegates.
Oct. 23, "Sunday" (What do you do with it)—Round Table Discussion.
Oct. 30, Athletics.
Nov. 6, "Callings" (Teaching).
Nov. 13, College Temptations—Dr. Stevenson.
Nov. 20, Missions—Mission Study Comm.
Nov. 27, "Jesus"—the Friend—The Physician—Two Students.
Dec. 4, "Callings" (Business).
Dec. 11, Sex Life of a College Man.
Dec. 18, College Man's Responsibility to Community—to Country—Social Service Committee.
Dec. 25, (Vacation).
Jan. 1, (Vacation).
Jan. 8, College Man's Social Life—Round Table Discussion.
Jn. a15, "Jesus" — The Master — The Saviour—Two Students.
Jan. 22, Principles of Christian Life—Dr. Gillingham.
Jan. 29, "Callings" (Preaching).

THE ASSOCIATION ROOMS

As a further guidance and directory for new comers among the boys we are giving herewith a brief digest of the rooms and buildings used by the Y. M. C. A.

The first one of importance is the meeting place of the whole Y. M. C. A. membership. This auditorium is in Bartlett Hall, which is just to the right of Science Hall and facing it. The first double door to the left on entering the building is the entrance to the room in which the Organization holds its regular Sunday meetings, which you should never forget and always attend. The best meetings on the Hill are held in Bartlett Hall.

The next in order is the first room to the right on entering the building. This small room is the Y. M. C. A. store which contains all things fitted for the appetites of sweet-toothed boys. Confectioneries of the best kind are sold every afternoon excepting Sundays.

The other rooms, joining the store room, are for rest, reading and recreation. Games, puzzles, and other modes of recreation are to be found in these two rooms. A piano is there for use and it is used. Many times boys gather there after supper and sing. Chess, checkers, and dominoes click to the tune of all comers and goers. A real game and reading room for you. Some fourteen or sixteen different magazines are there from which to choose. The Y. furnishes them all. Comfortable chairs and couches will make you feel at home, the

victrola will aid also in making you feel at home and at ease.

The last rooms we have to mention are the rooms occupied by the Y. M. C. A. president, Mr. Forrest D. Brown, and the secretary, Mr. Roy S. Buffat. The rooms used by these two men are on the second floor of the same building, Bartlett Hall. and are at the front of the building. These rooms have open doors to all student and "Y" visitors. Make a visit up there and become acquainted with the officers of the Association. Make yourself at home and be one of us in reality. The whole of the Y. M. C. A. rooms are for you to use and make the most of. Take advantage of these things and you will enjoy your college life much more.

So don't forget that these rooms are in Bartlett Hall Y. M. C. A. building, and that there is a general meeting place used for every call meeting and especially every Sunday afternoon; that there is a store which is for your accommodation, that the reading and game rooms are not to be overlooked. All are for the students of Maryville College.

Montvale Week-Ends.

The girls on college hill are indebted to the Y. W. C. A. for many good times. The week-end camping party at Montvale Springs, under the auspices of the Y. W. C. A., gives the girls an opportunity to climb mountains, view unparralleled scenery, and enjoy a wholesome good time. It is made of minimum expense to the girls, and usually occurs sometime during the fall months.

Y. W. C. A. Library

Heretofore the books, magazines, and papers have been distributed in the various girls' dormitories. After the opening of the new building they will be collected and kept in the new reading room. The books are indexed and the magazines kept in binders.

IF YOU BE A GIRL

You have come to Maryville expecting great things—and Maryville expects some things of you. In the first place, she expects that you will be a lady—a real lady in thought, word, dress and deed. If you are a real lady, carrying out the golden rule of treating others, including your room mate and the matrons, as you would be treated, you will not have any trouble here. To save time and help you, a few rules have been formulated, which cover a number of questions you are probably dying to ask.

Your rooms—In the first place, you will live in the dormitory—come prepared to furnish your own room with broom and dust pan, curtains, bed clothes, pillows, and pictures. As the catalogue so eloquently says, it contains a dresser, two beds, two chairs and a library table. If you desire more, bring it—don't fuss about your room. If it isn't attractive, make it so, and don't be too long about it. You must do something more during the first week than tack up penants and arrange pictures. Also, if you want to cook, bring your own apparatus—a chafing dish or a sterno. Students are not allowed to visit the

kitchen—put your money in one of the town banks, and don't leave valuables in your room.

The Hours—You will find your hours as follows: 6:00 a. m., rising bell; 7:00 to 7:25, breakfast; 8:10 to 8:30 chapel; 8:30 to 12:10 study or recitation; 12:30 to 12:55, dinner; 1:10 to 3:00, study or recitation; 3:00 to 5:45, recreation; 5:45 to 6:10, supper; 7:00 to 10:00 study. Study rules are suspended on Saturday and Sunday nights. You will remain in your room or the library during study hours. And if you do not study, at least be quiet so that others may. When the lights flash the fifteen minute signal, preparations for retiring must be made, and no lamp may be lighted without permission.

After 10:00 p. m. and until 6:00 a. m. the building is to be quiet. You will need all this time and perhaps more for sleep if you are to do good work and keep well.

Two hours of exercise in the gymnasium or in the open air is required each week. It will be much better for you if you take at least one hour each day.

Absence—If you are in college you may go to town after 3 p. m. twice each week and if you are a prep once a week. If you abuse this privilege you will be campussed and then you can't go at all. You can go to the movies with a chaperon twice a month.

Young women in college may leave the hall to spend the night with friends in the home once a semester, others once

a term, but no permission will be given for Saturday night or the Sabbath.

No one is allowed to walk in the woods without a teacher or a Senior as chaperon. On the Sabbath teachers only may chaperon.

Boys—Strolling or visiting with young men on the campus, even your brother, is forbidden, though you may see your brother in the parlor at any time. Don't get the idea, however, that you'll never see a boy—for there is ample opportunity to moonshine. "Unless objection is made by parents or guardians, young women are allowed to accept the company of young men at such times as may be designated by the faculty," unless you are under seventeen. Now these are: every day at noon from 12:50 to 1:10, Monday afternoon from 1:30 to 4:30, and every time there is a ball game, an entertainment in the chapel, a snap or a class party.

Sunday—On the Sabbath, all attend Sunday school in town at whatever church each may choose, and attendance at church or vesper is required. You can "moonshine" at church and home from church with the man of your choice, but you cannot dine out, patronize the Sunday trains or play other than sacred music. Quiet hour is observed after Y. W. Sunday afternoon, during which you will remain in your room and sleep, read, or write.

Clothes—Of course you are wondering about your clothes. Well, in the first place, don't look like a fashion plate,

but like a girl who can have some fun. Most Maryville girls prefer middy suits and gingham dresses for school. A coat suit and a serge or silk dress are necessary for Sunday, shopping, calling; you will need a few light dresses for parties and entertainments and a regular party or evening dress wouldn't be amiss, though don't have it extreme. Let it be simple and girlish revealing your personality, not your person. A good heavy coat is necessary and a sweater is ideal for hikes and school. Wear low heels, plenty of comfortable clothes, work hard, play hard, love hard,—and Maryville will be a thrilling experience and a happy memory.

LIVING BY BELL SCHEDULE

Rising Bell	6:00
Breakfast	6:51
Chapel, 1st	7:50
Chapel, 2nd	8:05
Chapel, 3rd	8:10
End 1st Period	9:25
End 2nd Period	10:20
End 3rd Period	11:15
End 4th Period	12:10
Dinner	12:21
Beginning 5th class	1:10
End 5th class	2:05
Close of classes	3:00
Supper	5:41
Study, 1st.	6:56
Study, 2nd	7:00

Sunday

Rising	6:00
Breakfast	6:51
S. S. Bell	9:00

Dinner	12:21
Y. M. C. A.	1:00
Y. W. C. A.	1:25
Supper	5:41
Vesper	6:40

MEN'S RULES

New fellows, you are all welcome. Soon the line between the old and the new will disappear, as Carnegie Hall is just like one big family. When you enter M. C. you are a part of it and M. C. belongs to you. It is your part of the bargain to come half way in the efforts of the student body to make 1921-1922 the biggest and most successful year that the college has ever had. It's up to you. What are you, our new brothers, going to do to help?

To make M. C. an efficient school, we must all do our best to obey all of the rules of the institution. The Faculty are not old Fogies. They have all been through the mill and know just what you are going to come up against. For this reason, they have made a few rules that will help you to live up to your own ideal of a Christian life. So let's all pull together and put M. C. on the map as a place for all ambitious college men.

In the first place, Carnegie is no place for the tobacco user. When you receive your key to your room at the Proctor's office, you will be required to sign an Honor Pledge that you will not use tobacco in any form while you hold a room in Carnegie. You fellows know why this is a rule at M. C. No man

can be at his best and do work worthy of him when he is clogging his brain with poison.

No athlete can be made that uses the weed in any form and no coach that knows his business will allow his men to use it. Fellows, you are not going to sign this pledge and break it. It's not the school that gets the black eye. You just hurt yourself. An honor pledge is a sacred thing and we want no man at M. C. that has lowered his character by throwing away his honor. So, fellows, let's all help each other and live up to this pledge that will help to make real men out of us.

In the second place, Sunday is a day of devotion and rest. Each student is required to attend Sunday school and one church service each Sunday. There are several churches in town and you can go to the one of your selection. All of the churches have classes for the students and you will feel at home in any one of them. In the Hall, there is to be no card playing. This applies to all playing cards and it means every student. There is no time that card playing is allowed if the authorities are aware of it. There are to be no sports indulged in on Sunday. That is, all baseballs, footballs, basketballs, horseshoes and all similar sports are not to be touched. The woods are open to everybody and Sunday afternoon is a fine time for a tramp in the woods. A fellow needs to get in touch with nature once in a while and many of the men take

this opportunity for their visit. (But be sure to go to "Y" service first).

The "Y" reading room is open and all of the latest magazines can be found. If you just think a few minutes, you can find lots of things to do on a Sunday afternoon that will be suitable to all concerned.

A set of rules will be handed to you when the Proctor of the hall gives you your key and your assignment. These rules are not given to you to be disregarded. They are all essential to your welfare and the welfare of the hall. So let's see, fellows, if we can have a model Hall this year.

The Dean of Women has many rules for the women of the Hill and remember when you are trying to get by with something that the women's rules are more strict and your lady friend will suffer more for her part of the bargain than you will. So buck up and be a man. Don't act the quitter and allow the girl to stand the larger part of it. Be a man and if you are so unlucky or foolish as to break the rules, and the girl is caught and won't tell on you, walk up and say that you were the other party. You'll gain the respect of yourself besides the respect of the other people.

There are two extremes that we do not need nor want at M. C. The one is the lazy man and the other is the book-worm. Your studies are only a small part of your college education and you do not want them to interfere with your other necessary occupations. Keep your grades up so that you can look

your professors in the eyes and say that you are trying the best you can with the outside work you have to do.

But do not bone on your books so long and hard that the entertainments, the programmes, the athletics and all the other prime requisites of a college education do not interest you and tend to detract from your life. Everything on this old Hill is as beneficial to your individual life and your education as your studies. All work and no play is just as true a statement as the old adage. "All play and no work makes Jack a dull boy." You must work and play and so compound them that you receive the utmost benefit from them both.

When you plan your work and play and get them so well organized that you enjoy the one as well as the other, you are then getting the real benefit of college life. So, then, new men, we shall count on you to uphold the standards of this wonderful old school. To you we intrust its deepest secrets, to you we give its best efforts. In return for these bountiful gifts that the old Hill is offering you—we shall expect you to honor her traditions, respect her rules and do everything in your power to make her a bigger and better school during this year.

THE FRIENDSHIP COUNCIL

The Friendship Council was organized by the Y. M. C. A. only last year, but it promises to become one of the most useful and strongest organizations on the

Hill. Training for leadership is the purpose of this Council. On its committees, every man in College is represented. The duties are given in detail in the Constitution in another section of this book.

The Council consists of some forty men who meet every two weeks with the cabinet for supper. New as well as old men will constitute the council for this year. These will be selected soon in the college year and will meet the third week in September. The members will meet you at the train and stand ready to help you at any time during the year. They are your representatives on the cabinet. Keep in touch with them.

Y. W. C. A. READING ROOM

There are two Y. W. rooms located on the second floor of Thaw Hall. One is for the Junior Section and the other for the Senior Section. These rooms are very new and as yet only one has been completely furnished. This is a large, cool room with many windows, a real resting place for all the girls. The piano affords excellent pastime for those so talented and bountiful reading matter delights the "book worms." The room is also supplied with popular magazines. The comfortable couches and chairs are inviting. This is a girls' room fitted to please girls. This is a place to enjoy the time between supper and study hours with your chums. Here you can rest on Sunday afternoon and at any hour of the day.

Keep in touch with some church.

SUNDAY AFTERNOON SERVICES OF THE Y. W. C. A.

On Sunday afternoon the two associations, junior and senior, meet in their rooms in Thaw Hall for short devotional services. These meetings are led by students themselves, as a rule, and are very beneficial as a training for Christian leadership. Excellent programs have been planned for next year and both associations are expecting good attendance.

FOOTBALL SCHEDULE

1921-1922

Knoxville High School, Sept. 24, at Maryville.

U. T., Oct. 1, at Knoxville.

Open Date, Oct. 8, at Maryville.

East Tenn. Normal, Oct. 15 at Maryville.

Roanoke College, Oct. 22, at Bluefield, W. Va.

University of Chattanooga, Oct. 29, at Chattanooga.

Cumberland University, Nov. 5, at Maryville.

Open, Nov. 12.

Emory and Henry, Nov. 18, at Maryville.

Tusculum, Nov. 25, at Maryville.

YELLS

1 Howee-How

Howee-how Chilhowee
Maryville, Maryville, Tennessee
Who-rah, who-rah
Maryville, Maryville
Rah, rah, rah.

(repeat)

2 M-A-R-Y-V-I-L-L-E.

M-a-r-y——ville
M-a-r-y——ville
M-A-R-Y-V-I-L-L-E
Maryville, Maryville, Maryville.
V-I-C——tory
V-I-C——tory
V-I-C-T-O-R-Y
Victory, Victory, Victory.

3. "Fifteen"

Raw—raw—raw—raw—raw
Raw—raw—raw—raw—raw
Raw—raw—raw—raw—raw

TEAM, TEAM, TEAM
Three Rays.

Ra—ay
Ra—ay,
Ra—ay,
TEAM, TEAM, TEAM

SONGS

1a.

Maryville will shine to-night,
Maryville will shine,
Marysville will shine allright,
Maryville will shine
————————will pine to-night,
————————will pine
When the moon goes up
And the sun goes down
Maryville will shine.

2a. "Tune Hot Time"

Cheer, Boys, cheer.
Old M. C. has the ball.
Cheer, Boys, cheer,
Old..... has to fall.
And when we hit that line
There'll be no line at all
There'll be a hot time in the old town to-night.
Rah rah rah. Old M. C. has the ball
We'll win this game or we'll eat them bones and all
For when we kick that ball, there'll be no ball at all
We'll have a victory to take home to-night.

3a

We came from College Hill
We root for Maryville
Each boy is loyal, each girl is true
We stand behind our men
That's why they're sure to win
What's the spirit of Maryville?
We're all for her.

4a Tune "On Wisconsin"

On, Oh, Maryville
On, Oh, Maryville
Plunge right thru that line
Run the Ball clear around old————
A touchdown sure this time
Raw, Raw, Raw.

On, Oh, Maryville
On, Oh, Maryville
Fighting for fame
Fight, fellows, fight
And we'll win this game.

OUR MARYVILLE

1

Our Alma Mater's praises sing, Maryville! our Maryville!
Her loving children tribute bring, Maryville! our Maryville!
Of Maryville, with record grand, Her name beloved in all our land,
Of her we sing, for her we stand, Maryville! our Maryville!

2

Brave men and true have wrought for thee, Maryville! our Maryville!
For Country, God and Liberty, Maryville! our Maryville!
Far shines thy light o'er land and sea, The light that comes from Calvary,
And guides thy hosts to victory, Maryville! our Maryville!

3

In calm and storm the same for aye,
Maryville! our Maryville!
We follow where she leads the way,
Maryville! our Maryville!
We praise her name who brought us here, And bless the bond that binds us near,
It is our Alma Mater dear, Maryville! our Maryville!

4

O Mother dear, we love thee still, Maryville, our Maryville!
Our home, sweet home, is College Hill,
Maryville! Our Maryville!
Within thy halls we linger long, And greet thee with a grateful song,
Our love, our life, to thee belong, Maryville! our Maryville!

TRACK AND FIELD RECORDS OF 1920 OLYMPIAD

Track Events

100 Meter Dash—Won by Charles W. Paddock (U. S.) Time: 10 4-5 seconds.

200 Meter Dash—Won by Allen Woodring (U. S). Time: 22 seconds.

400 Meter Run—Won by Rudd (South Africa). Time: 49-3/5 seconds.

800 Meter Run—Won by Hill (England). Time: 1 minute, 53-2/5 seconds.

1,500 Meter Run—Won by Hill (England). Time: 4 minutes, 1-4/5 seconds.

5,000 Meter Run—Won by Guillemot (France). Time: 14 minutes, 55 seconds.

10,000 Meter Run—Won by Nurmi (Finland). Time: 31 minutes, 45-2/5 seconds.

Marathon Run—Won by H. Kolehmainen (Finland). Time: 2 hours, 32 minutes, 35-4/5 seconds.

110 Meter Hurdles—Won by Thomson (Canada). Time: 14-4/5 seconds.

10,000 Meter Walk—Won by Frigerio (Italy). Time: 48 minutes, 6-1/5 seconds.

400 Meter Relay—Won by United States. Time: 42-1/5 seconds.

1,600 Meter Relay—Won by England. Time: 3 minutes, 22-1/5 seconds.

3,000 Meter Team Race—Won by United States. Time: 8 minutes, 51-1/5 seconds.

10,000 Meter Cross-Country Team—Won by Finland. 10 points.

ALL-AROUND CHAMPIONSHIP

Pentathlon—Won by Lehfonen (Finland).
Decathlon—Won by Loveland (Norway).

Field Events

Running High Jump—Won by R. W. Landon (United States.) Height: 6 feet 4-1/5 inches.

Running Broad Jump—Won by Peterson (Sweden). Distance: 23 feet 6 inches.

Javelin Throw—Won by Myria (Finland). Distance: 215 feet, 9 inches.

Shot Put—Won by Porkola (Finland). Distance: 48 feet 9 inches.

Pole Vault—Won by F. K. Foss (United States). Height: 13 feet 5-3/16 inches.

Discus Throw—Won by Niklander (Finland). Distance: 146 feet 7-7/16 inches.

Hammer Throw—Won by P. J. Ryan (United States). Distance: 173 feet 5-11/16 inches.

Hop, Skip and Jump—Won by Timios (Finland). Distance: 47 feet 7 inches.

Leading Countries

(Date of going to press, August 25, 1920)

TRACK AND FIELD, SHOOTING, SKATING, YACHTING, AND OTHER EVENTS

United States	269	Holland	15
Sweden	124	Canada	12
Finland	112	Esthonia	8
England	105	New Zealand	5
Norway	66	Australia	5
France	44	Czechoslovakia	4
Italy	31	Spain	2
South Africa	20	Greece	2
Belgium	18	Luxemburg	1
Denmark	16		

BASKETBALL TOURNAMENT

"What does that mean?" you may ask. Just this: For the past two years Maryville College Y. M. C. A. has taken charge of and conducted an East Tennessee Basketball Tournament. The eight or so champion teams of the various prep school leagues are drawn together in a grand final, which is staged on the Maryville College basketball court, under the supervision of Maryville College men.

Talk about your hot, hefty, high flung court battles! The youths who stage their wars in the championship games make these battles the greatest of the year. Even college men sit up and take notice at the brand of playing handed out.

The time of these tournaments is about the middle of February. A holiday is granted for the staging of this event, which has now taken its place among the chiefest of student activities. Last year Knoxville High took the trophy for first place; and La Follete, second.

MAY DAY FESTIVAL

Words are not in the writer of this article to tell what our May Days really mean to the students and faculty of this college. All credit for its greatness and beauty is duly accredited to the Y. W. C. A. lassies.

The May Fetes of California are not in it at all. Department stunts and the Crowning of the Queen are sights which you must look forward to with the greatest of anticipation, and "take it from me,

All you cannot make your dreams so big but what the Y. W. C. A. will equal them in their May Day Festival of the coming year as well as they surpassed those of the student body last year.

MARYVILLE FIELD DAY RECORDS

100-yard dash, 1st. McGinley; 2nd, Nagle; 3rd, Meyers. (Time incorrect).

Shot-put, 1st, Nagle, 33.05 feet; 2nd, Hicks; 3d, McGinley.

½-mile run, 1st, Beck, 2 min. 46 2-5 sec.; 2nd, McClung.

Discus throw, 1st, Nagle, 99.85 ft.; 2nd, McMahan; 3rd, Drake.

220 yard dash, 1st, McGinley, 23½ sec.; 2nd, Hicks; 3rd, Nagle.

One mile run, 1st, George Howell, 4 min., 58 sec.; 2nd, McMahan.

High jump, 1st, McGinley, 5 ft. 1 in.; 2nd, Nagle; 3rd, Hendrick.

120 yard high hurdles, 1st, McGinley, 18 3-5 sec.; 2nd, McMurray; 3rd, Cox.

Standing broad jump, 1st, Rowan, 9.9 ft.; 2nd, McMurray; 3rd, McGinley.

120 yard low hurdles, 1st, McGinley, 13 2-5 sec.; 2nd, Buchnaan; 3rd, McMurray.

Pole valut, 1st, Milling, 9.2 ft.; 2nd, Holland; 3rd, Rowan.

Running broad jump, 1st, Rowan, 8.95 ft.; 2nd, Meyers; 3rd, Hendrick.

Three-mile cross country run, George Howell, 20 4-5.

The cup fo rthe individual making the most number of points in the meet goes to McGinley, who made 27 points. Nagle ran a close second with 22 points to his credit.

The girls' events were as follows:

50-yard dash, 1st, Dickerson, 7½ sec.; 2nd, Fararr.

75-yard low hurdles, 1st, McGrath, 15 1-5 sec.; 2nd, Buchanan.

Basketball throw, 1st, McCall, 50.3 ft.; 2nd, Scott.

THE ATHLETIC ASSOCIATION

The Athletic Association was conceived by Dr. Stevenson, our college pastor, and since then the Association has directed both inter-collegiate, inter-class and field games. Upon the proper management of the Association depends the success of our Athletics. The Association, of course, looks forward to the hearty-co-operation and co-ordination of every student and Faculty member on the Hill. "Every one a Booster" is the slogan. We are not going to boast about what the Association has done but we are going to look forward to the future. We intend or rather hope for the appointment of our athletic director who will have absolute control of things athletic and see that we have more inter-class games and field meets. We will once more be in a class with Georgia Tech, Miss A. & M., U. T, Sewanee, Centre, and others of like records. We remember when be beat or tied these teams and we can do it again and that again must be soon. Get behind the teams, fellows, and the teams get behind the school.

LET'S GO EVERYBODY.

MAKE 'EM BIG.

Personnel—Elected.

President—Frank Minarik.

Vice-President—Mary McSpadden.

Secretary—Stella McCall.

Student Representatives — Margaret Huston, Thelma Adair, Charles Partee, Cecil MacLaughlin.

Town Representatives—Dr. Crawford. Dr. Mitchell.

Faculty Representatives—J. H. Mac Murray, G. A. Knapp.

HIKES

Have you ever felt the thrill of a hike? If not, you've missed a real treat and half of your healthy life. Only he who has had the experience, who has taken a stiff, hard hike up the mountain side, with the sweat oozing from his pores, with muscles working rythmically and harmoniously as he climbs, can really appreciate the mountain top. There is a satisfaction when one is on a mountain top, to look over its rugged and steep slopes and feel the exuberant and buoyant exultation of having conquered and at the expense of physical labor, hard, persistent plodding. Yet it has been worth every bit of it, not only from a standpoint of beauty but also from the point of view of health.

It is well during the school year to take hikes, to give our brains a recess from the strenuous and monotony of the daily school routine. You get a grouch, you're just feeling mean because you've had no real out-of-doors and a day's rest from the same thoughts. When that feeling strikes you, why not stake some grubb, roll a couple of blankets, take a frying pan and start hikin'. As for a place to go, there are just lots of places in and around Maryville that are interesting as well as beautiful. Here is a partial list.

Thunderhead.

One of the best trips taken by the college men is the trip to Thunderhead by the Y. M. C. A. This mountain is a high, treeless dome in the Great Smoky Mountains. It is about 6,700 feet above

sea level and from its heights, adorned by pasturing sheep, one can see miles and miles, mountain range after mountain range with little peeps at fertile valley here and there as the ranges permit. The gradual stiff climb to Thunderhead requires a week-end trip with two nights out in the open which in itself is a treat. This is the big trip of the school year and there are many of the fellows that go along on this fine trip. Be sure to arrange to go.

Then too, there are many hikes to points of interest that are nearer, among these trips is the trip to Look Rock, to the Flats, to Sunshine or to Calderwood, where mountains are everywhere. These trips in and around the mountains require little or no expense except for the "eats" or for carfare to a point nearer to the destination of the hike. Another fine place for a hike is situated about 15 miles west of Maryville, along the Tennessee River near Louisville, called Sheep's Pen Cave. This place is of historical fame as it is here that the Confederate forces and the people hid the herds of sheep from the invading Union Army. This cave is a tangle of passages situated in a bluff of rocks on the River's edge. Swimming and fishing as well as a good quiet rest can be found here.

There is no lack in places to which one might hike, all it takes is a little initiative and a little ambition to follow it up. These places are worth seeing, but you can't see them unless you expend a little energy and vitality.

CLASS CUSTOMS

Inter-class athletics are enjoyed by all the students, many participating and many cheering. The Seniors cheer for the Sophomores while the Juniors aid the Freshmen.

The Junior class publishes the College Annual, the Chilhowean.

Class parties are held on Hallowe'en night. It is said that "Spooks" often steal the refreshments.

The Junior class gives a banquet to the Seniors.

The graduating class of 1922 has started the custom of wearing distinctions.

The Junior girls carry a daisy chain on Baccalaureate Sunday.

The Alumni banquet is served by the Junior girls.

During the Sophomore year your choice of major and minor subjects is handed to the registrar.

The Juniors are responsible for the decoration of the stage for Commencement week for the Seniors.

Only upper classmen are allowed to compete for the Bate's prize, which has been mentioned elsewhere in this book.

Senior week is observed.

Each class selects a candidate for May Queen. These girls then attend the queen at her throne.

FINANCIAL PROGRAM OF THE Y. M. C. A.

The far-reaching program of service which the "Y" has planned for this year must be given hearty financial backing if it is to be carried out. A short time after school opens the detailed budget will be brought to the attention of the students in order that every fellow may get a clear idea of the expenditures to be made and their purpose. This budget has been approved by the Advisory Board of the Association and is the result of careful planning and a study of the needs of past years. A condensed form of it follows:

Budget for 1921-1922

	Min.	Maxi.
General Administration.		
Blue Ridge Conference	$ 150.00	$ 200.00
Subscriptions to Supervisory Agencies	100.00	100.00
Conference Fund	130.00	130.00
Past Expenses	100.00	100.00
Headquarters.		
Reading Room	270.00	335.00
Office	45.00	58.00
Departmental Activities.		
Publicity	99.00	123.00
Social Service	105.00	155.00
Religious Meetings	135.00	205.00
Totals	$1,134.00	$1,406.00

BIBLE STUDY CLASSES

This year, the Y. M. C. A. is instituting a new method in regard to Bible Study classes. Heretofore the classes have been held on some night during the week. The greater number of the boys were unable to attend because of other engagements. This year our plan will enable all to attend and without any interruption to their usual routine of duties. Bible Study as conducted by the "Y" has gradually been losing favor.

Our plan for the year beginning with the opening of college is to conduct the Bible Study classes instead of Sunday school. All the churches and Sunday schools of Maryville are heartily in favor of our plan. We propose that the young men meet in classes in the churches which they attend. We desire that a class will not exceed twenty in number. Each class will be led by a student leader and will be conducted during the usual Sunday school hour. These classes are discussion groups, therefore each student will have ample time to make his thoughts known. These classes are not being formed with the intention of giving the young men an extra sermon each Sunday.

Just what text books will be used has not yet been determined. The first course which is offered will be a general Bible course, such as a study of the book "Marks of a New World Christian." This will be an interesting as well as an informational course. The second study will be given after the Christmas holidays and will be a very valuable course

in personal evangelism. This will prepare us for the February meetings. Personal evangelism is a much talked-of subject but too much can never be learned in this particular phase of practical Christianity.

The third course will be Practical Christianity and will begin immediately after the February meetings. This course will be indispensable as it needs to be practiced by all people. The fourth course will deal with missions. Possibly some one country will be studied, or a group of nations, or maybe the world as a whole. Missions and mission work never grow old and we cannot learn too much of those in heathen lands.

From this list of courses you will readily see that there is quite a variety given. These courses are all short and no person should tire of one before it is finished. These courses give much valuable information and allow the student to come in closer contact with his fellow man. The discussions will be of great benefit to all.

The leaders of the classes will not only be prepared to teach by their own preparation but will also receive instruction in a leader's class conducted each week by some professor. This will afford an interchange of ideas which will ultimately bring the greatest and pleasantest results to the students.

Habits form the index to a man's character.

Y. W. BANQUET IN SCIENCE HALL

The Y. W. C. A. gives only one formal affair during the year. This is a banquet. Over one hundred girls attended the banquet this last year and all seemed to enjoy the evening.

Y. W. C. A. STORE

In the fall and spring it is a hot walk to town and in the winter it is cold. Sometimes it is better to do without something to eat than to make the trip, so two years ago the Y. W. C. A. decided to open a store which would supply the needs of the girls as a convenience for them. If you are preparing for a feast and are just ready to make some sandwiches and suddenly realize that you have forgotten to get salad dressing in town, you can fully appreciate the value of the Y. W. store. It contains cans of milk, soup, beans, crackers, cheese, candy, snapshots, and ice cream in season—these things and much more. Consult the poster for business hours.

THE Y. W. C. A. FRIENDSHIP COUNCIL

What is it? It is one of the best movements on College Hill by which the students can make a greater number of friends.

The Friendship Council composed of thirty girls was organized the spring past by the Y. W. C. A. for the purpose of giving the new and old students a larger opportunity for making new and better friends.

Emerson said, "Friendship, like the immortality of the soul, is too good to be believed." College is the best place in the world to make real friends. One may be assured that the members of the Friendship Council are going to put forth every effort for the success of this movement and earnestly desire the co-operation of every student on College Hill next year.

Y. W. C. A. CIRCUS

A great event of the past year was the Co-Ed's circus under the auspices of the Y. W. C. A.

The grand parade of the circus was led by eight prancing horses, ridden by as many charming young ladies in beautiful attire. In turn came the caged tiger, the wild woman, the elephants, the giraffe, the monkeys and the snake charmer in her gorgeously decked chariot. The fat woman and the slender woman, an Hiwaiian native were in evidence and clowns were everywhere.

At the close of the parade came the performances in the circus ring. These were given by the girls from the floors of the various dormitories.

Nickels and dimes came in handy when maidens in fluffy pink costumes flitted about the audience with true circus eats.

The circus was declared by all to be one of the most enjoyable informal social affairs of the year.

WHO'S WHO IN MARYVILLE

Anderson, Julia—Senior; Treasurer of Senior Y. W. C. A.

Armstrong, J. Rod—Sophomore; Athletic Editor of Highland Echo.

Bevan, Hazel—Sophomore; President of Junior Y. W. C. A.

Brown, Forest—Senior; President of Y. M. C. A.

Buffat, Roy—Junior; Editor, 1922 "Chilhowean," Secretary of Y. M. C. A.

Clifton, Annie—Freshman; Undergraduate Representative, Junior Y. W. C. A.

Deal, Helen—Senior; Secretary of Senior Y. W. C. A.

Ensign, Janet—Senior; Secretary of Theta Epsilon.

Erickson, Effie—Senior; President of Bainonian.

Ford, Hobart—Special captain of 1921-1922, Football.

Franklin, Sam—Sophomore; Treasurer of Y. M. C. A.

Hayes, Lois—Sophomore; Secretary of Junior Y. W. C. A.

Herndon, LeRoy—Senior; Secretary of Athenian.

Huston, Margaret—Junior; Editor of Theta Epsilon.

Jackson, James—Junior; Secretary of Alpha Sigma.

Johnson, August — Junior; Business Manager, 1922 "Chilhowean."

Jones, Bernice—Senior; President of Senior Y. W. C. A.

Jones, Leslie—Senior; Editor of Athenian.

King, Robert—Junior; President of Men's Glee Club.

Lange, Stanley—Senior; President of Senior class, President of Alpha Sigma, President of Ministerial Association, Vice-President of Y. M. C. A.

McCall, Stella—Senior; Vice-President of Senior Y. W. C. A.

McMurray, Jean—Sophomore; Captain, 1921-1922, Basketball.

McSpadden, Mary—Junior; Editor of Bainonian.

Minarik, Frank—Senior; Yell Leader, President of Athletic Association.

Montgomery, Bennett — Sophomore; Business Manager of Y. M. C. A. Handbook.

Partee, Charles—Sophomore; Captain of 1922 Baseball.

Robinson, Alice—Freshman; Treasurer of Junior Y. W. C. A.

Sharp, Charles—Senior; Editor of Highland Echo.

Sullivan, Julian—Junior; Manager of 1921-1922 Football.

Turner, Porter—Junior; Business Manager of Highland Echo.

Vance, Thomas—Senior; President of Athenian, President of Men's Forensic League.

Wilson, R. A. N.—Junior; Business Manager of Men's Glee Club.

Walker, Nannette—Senior; President of Theta Epsilon.

Willis, Margaret—Sophomore; Vice-President of Junior Y. W. C. A.

DEBATE AND ORATORY

Maryville College has always laid great stress on the practical training in public speech which is afforded by work in debate and oratory. Each year a schedule of inter-collegiate contests is arranged and strong teams are formed to represent the college on the debating floor.

In the last two years, the college teams have engaged in twelve inter-collegiate debate and have won nine. The preparatory teams have taken part in eight debates and have won seven of the eight.

Members of the teams are chosen in competitive preliminaries. The preliminary contests are open to all students in the respective departments, and from those who compete in the preliminaries the members of the teams are chosen by competent judges. Two semester hours of college credit are granted to all who serve acceptably as members of inter-collegiate teams.

Three Forensic Leagues, composed of those who have attained membership on an interscholastic team, are maintained: one for college men, one for college women, and one for preparatory students. These are active organizations which do much to maintain the general interest in debate.

Each year the college debate schedule includes one dual debate for young women, and at least two dual debates or triangular debates for young men. Such colleges as Tusculum, Carson and Newman, Emory and Henry, Lincoln Memorial University, and the University of

Tennessee have appeared on Maryville's schedule in the past few years.

Maryville College belongs to one intercollegiate oratorical league, The Tennessee Intercollegiate Forensic, which is a federation of six colleges. An annual oratorical contest is held in which each college has one orator. These orators, as in the case of the debaters, are chosen in a competitive preliminary.

PRIZES AND INTRA-MURAL CONTESTS

TEMPERANCE PRIZE: The Board of Temperance and Moral Welfare of the Presbyterian church, annually provides a cash prize of twenty-five dollars to be given to the student who prepares and delivers the most effective speech on the subject of temperance. This contest is usually carried on in connection with the class room work of the required sophomore English course, English 1, and is given as a first prize of fifteen dollars and a second prize of ten dollars.

CHEMISTRY PRIZE: A prize is offered annually to the woman student in chemistry who writes the best paper on some subject of chemical investigation. This prize is the income from a fund provided by Miss Sara F. Hillman of Pittsburgh. In 1921 it was a prize of twenty-five dollars.

RUSH STRONG MEDAL: By the provisions of the will of the late Rush Strong, of Knoxville ,a twenty-five dollar gold medal is given annually to the student of the college who writes the best essay on the subject, The Value of

Truth. This contest is, as a rule, conducted among the students of the Freshman classes in Rhetoric.

THE ENGLISH PRIZE: The English teachers of the college have, during the past year, established a prize for the best literary production by a college student. The prize consists of ten volumes of the work of standard authors.

THE BATES PRIZE IN ORATORY: The Rev. William H. Bates, D.D., of Greeley, Colorado, has provided the college with a prize fund for a contest in oratory. This contest is open in one year to the men of the Senior and Junior classes and in the other year to the women of the Senior and Junior classes. In 1922 the young women will compete for the prize. The amount of the prize in 1921 was forty-five dollars. This contest is one of the features of Commencement week.

BAINONIAN

Bainonian was founded in 1875 when girls' literary societies were still so uncommon that even their brother Athenians said, "It can't be done." But those first Bainonians were girls with a worthy purpose which they left as a heritage to succeeding generations of loyal Bainonians, who never falter in an undertaking just because someone says "It can't be done." Bainonian welcomes every girl who believes in all-round literary and social development for everybody—not just for "my bunch" or "your bunch"; our society believes in every member doing her part. We also believe in hav-

ing a good time but not just any kind of a good time. The Bainonian kind is wholesome, purposeful, and planned to make every girl a well rounded girl, a better student, and a more capable leader when she leaves school.

ATHENIAN

Since its organization in 1868 the Athenian Literary Society has played an important role in training the successful Alumni of Maryville College, chief among whom stands the president of the institution. It has also furnished the greater portion of the intercollegiate debaters for many years. Also to the Athenian belongs the honor of being chosen as the society through which the Maryville chapter of the Alpha Phi Epsilon Honorary Literary Society was organized.

Some years ago it became necessary to divide the society into a junior and senior section, members of the preparatory department being eligible to the former and those of the college department to the latter. Each section meets in its hall at 6:30 Saturday evening. They meet in joint session at the opening of each year in a sort of reunion. A joint session and banquet with the Bainonian, our sister society, is permitted once each year.

All who believe in our motto, "Nehil sine laborem" (nothing without labor) are invited to become Athenians.

THETA EPSILON

Each year Theta Epsilon has drawn within its folds many of the girls who came to Maryville and within its close

embrace it has not only taught them the principles for which the society stands, but it has breathed into them the spirit of Maryville. Its aim has been to secure a happy and judicious blending of instruction and entertainment.

Theta Epsilon looks forward to, and enjoys the joint meetings with her brother society, Alpha Sigma.

Here's to Theta, a long and happy life, and may she meet always with a welcome in the hearts of the yearly newcomers and they in return will be welcomed and loved.

ALPHA SIGMA

The Alpha Sigma spirit of good fellowship has won for the society the highest respect. Our men have stood for clean competition in all college activities. In the admittance of new members, quality and not quantity has been the guiding principle. A policy of co-operation has always been prevalent in Alpha Sigma and especially have we endeavored to co-operate with our sister society, Theta Epsilon. The society has ideals that are harmonious with those of the college, and the chief aim has always been loyalty to old Alma Mater. Greater achievements and higher attainments are the ambition of the present membership.

ADELPHIC UNION

There are four great factors on College Hill. The two Literary Societies for young women, Bainonian and Theta Epsilon, and the two literary societies for young men, Athenian and Alpha Sigma. Em-

bodied in these four societies is the best talent, the greatest intellect and the largest possibilities for an all around good time. Therefore no one can afford to be in Maryville and not be a member of one of these. However, the best part of these societies is that they have a real fraternal feeling for one another and are not dominated by friction and antagonism as so many such societies are. If there was such friction, we could not have the Adelphic Union, which is a union of these four societies. Perhaps the mark by which each Maryville student knows the Adelphic Union best is the banquet which is given each year by this organization to its members and friends.

The Adelphic Union banquet is perhaps the biggest social event of the college year, and takes place sometime during the second semester, usually in the month of May.

THE FEBRUARY MEETINGS

From the very foundation of Maryville College, the spiritual welfare of every student has been uppermost in interests and foremost in the activities of all the teachers of the institution. During the fifty-eight years between 1819 and 1877, many special series of meetings were held, usually annually and in connection with the New Providence Presbyterian Church. In the latter year, in the old college chapel, a series of meetings for special consecration to higher Christian ideals and special efforts to win every student to a definite acceptance of Jesus

Christ as his personal Savior, was conducted in February by the late Rev. Nathan Bachman, D. D. Without interruption, these meetings have been held annually ever since, until the expression "The February Meetings" is proverbial of the goal, personal salvation, toward which all the religious activities of College Hill throughout the year are directed.

Although the February meetings have become woven into the traditions of Maryville so firmly that to remove them would destroy the integrity of the college, they draw their inspiration and power not from college tradition nor from the pains-taking preparation and thorough organization that characterize them, but from the Holy Spirit. Throughout these forty-four years the same Spirit has been honoring the meetings and through them conveying His blessings to thousands of young men and young women of Maryville College. Not by might, nor by an army; but by my Spirit, saith Jehovah."

THE FRED HOPE FUND

Many of the Christian Colleges of America have a representative in the foreign fields for whom they pray and encourage financially as much as possible. Maryville representative is Fred Hope, an Industrial Missionary in Kamerun, on the West coast of Africa. He is a former student of Maryville, very active in his college life, being a first-class athlete and a real Christian man. He was at one time the president of

the Y. M. C. A. Each year a campaign is put on, allowing the students to make voluntary subscriptions. In the spring of 1921, the campaign was carried on through the Mission Study Committees of the Y. M. C. A. and Y. W. C. A., assisted by the Friendship Council and appointed workers in the Y. W. C. A. The goal was $500.00, but about $600.00 was raised, that being the largest amount ever subscribed. Fred Hope needs encouragement in every way possible, and the goal for the Spring of 1922 should be higher and ought to be easily raised.

SCHEDULE OF CLASSES

FIRST SEMESTER

	First Hour 8:30 to 9:25	Second Hour 9:25 to 10:20 to	Third Hour 10:20 11:15	Fourth Hour 11:15 to 12:10	Fifth Hour 1:10 to 2:05	Sixth Hour 2:05 to 3:00
Tuesday						
Wednesday						
Thursday						
Friday						
Saturday						

BLUE RIDGE

The annual conference of the students' Y. M. and Y. W. C. A.'s are held at Blue Ridge, North Carolina. Blue Ridge is situated in the heart of the mountains about sixteen miles east of Asheville. For scenic grandeur the surrounding region is unsurpassed. All the famous beauty spots of west North Carolina—"the land of the sky"—are within motoring distance, while only thirty miles away rises Mt. Mitchell.

But Blue Ridge is not a summer resort. It is a place where earnest young men and women go to get inspiration and encouragement for a life of service. Men of national repute, famous as speakers to young people, deliver the addresses and conduct the classes. The list of speakers and leaders contains such names as: Dr. Robt. E. Speer, Dean Chas. R. Brown, of Yale, Dr. Edwin Mims of Vanderbilt and Bruce Curry of New York Bible College. The girls' conference usually begins about June 3 and lasts ten days, the boys' conference following immediately thereafter.

A day's program at Blue Ridge is a well rounded one. The entire morning is devoted to classes. The first hour of the afternoon is given up to quiet and study. Then the remainder of the afternoon is given to recreation. And such abundant and varied activities can seldom be found anywhere. Eight fine tennis courts provide for those who have a leaning toward that sport. In addition

there are volley ball and basketball courts, a baseball diamond and an outdoor swimming pool and gymnasium. Besides all this there are many points of interest and beauty such as Hightop, Brown's Pasture, Wolf Pit, Woodcraft Cabin and others too numerous to mention, all within short hiking distance.

Now as to who may go to Blue Ridge. You may go! You are just as eligible as anyone else. Speak to any member of your cabinet and you will receive full information or be told where to get the information. Why don't you go? You will have a wonderful time—ten days full of life. Life at its best and fullest. The trip will never be forgotten and you will be benefited physically, spiritually and mentally.

SCHEDULE OF CLASSES

SECOND SEMESTER

	First Hour 8:30 to 9:25	Second Hour 9:25 to 10:20	Third Hour 10:20 to 11:15	Fourth Hour 11:15 to 12:10	Fifth Hour 1:10 to	Sixth Hour 2:05 3:00
Tuesday						
Wednesday						
Thursday						
Friday						
Saturday						

CLUBS IN MARYVILLE

Unlike many institutions of its rank, Maryville has no fraternities. Need for such organizations has never been felt by the students because there are numerous clubs on the Hill for the cultivation of fraternity and "Esprit de corps." Loyalty to the separate elements which compose a body must, of necessity, imply loyalty to the body itself. There is no more effectual method by which to engender college spirit than that employed by Marville's clubs and student organizations.

Bainonian, Athenian, Theta Epsilon, Alpha Sigma, the Literary Societies, offer to each student unequalled opportunity for the formation of fellowship and loyalty.

The Y. M. C. A. and Y. W. C. A., the two great Associations for the promotion of Christ's Kingdom among the students, have, as a part of their respective programs, the task of enabling each student to "find himself" among his fellows. Their Sunday afternoon meetings, their annual hikes and banquets, their campaigns, all contribute to the welding of strong bonds between Maryville men and women.

In addition to the larger organizations whose programs challenge the interest and participation of each student, other clubs, quite as valuable in their respective circles, flourish. During the year of 1921-22 thirty-one states and seven foreign countries were represented on the college roster. The state having suffi-

ciently large representations were organized into state clubs. Other states were organized by sectional boundaries. The foreign students united themselves into a Foreign Students' Club in which nine foreign countries were represented. The value of such student organizations is at once apparent.

Among other organizations are, the the French Circle, for the cultivation of a closer association and a greater facility for conversation among the students taking French courses, the Chemistry Club, for the promoting of interest in current problems of chemistry, the Agriculture Club, for the fostering of a love for the soil and a knowledge of the most efficient methods of farming. Students who have determined to enter the Ministry form the Ministerial Association and through this agency accomplish splendid work in and about Maryville. The Student Volunteer Band is composed of men and women who have heeded the call of Missions and who are in training for the foreign field.

In the afore-mentioned organizations and clubs practically every interest of Maryville is represented. Each unit works with the increasing efficiency of closer organization, for the club and its members, but primarily, for Maryville.

THE BOYS WHO SING: GLEE CLUB

"Oh boy, but I sure man do like male vocal music," said one student.

"And you sure man do get your likings filled at Maryville," said another music loving student.

And he is right. Whether you sing not we want you to know that the male quartette and Glee Club singing given at Maryville is high class music. If you have music in your soul and want to get it out, set your cap to become a Glee Club man. We want you.

Last year seven or so trips were taken. A more extensive trip is planned for this coming year.

We boast not of Carusos or McCormacks but we do boast of having much of the best talent found among student bodies.

Girls! Sure we have singing girls, if it were not for them the boys would not have as much pep in their singing of the love lullabies. Female quartettes and choruses all are of the very best kind, count on 'em. Boys, just think, harmonious quartette music. Don't miss it.

Talk about your enjoyable student activities. Why there is not a Maryville College student of 1920 and '21, even former years, who did not enter into the Glee Club work in a true spirit of either actual participation or of whole hearted moral support. That element of appreciation shown by student body gives life to the Music Boys and it sure pop is manifest here at Maryville. My stars, to hear the annual Glee Club Concert will in itself make you glad that you came to Maryville.

Don't forget to enter into the vocal work as soon as you get here if you sing, and if you don't sing we surely can count on you to be a Booster.

ORCHESTRA

The Maryville College Orchestra has been an important organization on the hill for many years. It has answered a long-felt need and is now found to be indispensable.

The purpose of the orchestra is to serve the individual student and the general student body. The present director has been its leader for more than three years and is considered one of the best musicians in East Tennessee. At present the orchestra is composed of eighteen instruments. Once every week the orchestra meets for rehearsal and when it is necessary, special rehearsals are called. At the Mid-winter and other special entertainments the orchestra plays. Only good music is played thus enabling the music lovers to hear the best classical selections.

Any student who can play sufficiently well is eligible to become a member. The training which the individual receives is of inestimable value.

DRAMATIC CLUB

"The Dramatic Club," or "Maryville Players," as they are better known, are all first-class students on the Hill. They are known not only by the people of the college and town, but also by those in the surrounding towns. Maryville College recognizes their worth, and ability to act and is proud of their ability. The club offers valuable opportunity to talented persons, and seems to be growing in popularity all the time.

THE BAND

One of the most important musical organizations on the Hill is the college band. Membership in the band is open to any student possessing a fair knowledge of band music. In addition to giving concerts during the year, the members obtain the benefit of two weekly rehearsals under a trained director. All new students with musical training are urged to join the band at the beginning of the year. During the past year the band was composed of about twenty members. The band furnishes music for games and occasionally accompanies the teams on trips away from the college.

VESPER SERVICES

Dr. William Patton Stevenson, for fifteen years pastor of the First Presbyterian church in Yonkers, N. Y., came to Maryville in the fall of 1917 without any compensation whatever, built a college parsonage, and ever since has been giving his services gratis to the college and student body. He is a close personal friend to all of the students, and is always ready to help them in any way possible. One of the greatest services he has accomplished is the establishing of the Sunday Vesper meetings. These meetings which are usually held about one-half of an hour after supper, are prepared especially for the students and no student gets all the college has for him who does not take advantage of these Sunday Vesper services. Each meeting has a real message of inspiration,

every meeting is educational and instructive. Be a regular attendant or you miss the pearl of college life.

MID-WEEK SERVICES

Not only has Dr. Stevenson rendered a great service to the college and student body during the past four years in the Vesper services, but during the last year the mid-week meetings which were formerly held just after supper every Thursday evening, have been changed to Thursday morning during chapel, and Dr. Stevenson is in charge. Through this opportunity Dr. Stevenson has made every Thursday morning a source of real inspiration, and has put new life into the chapel services. If there is another pearl obtainable in College Hill, surely it is to be found in these Thursday morning mid-week services.

The purpose of this is not to urge you to come, for you will do that any way, but to urge you to give wholehearted attention to these meetings. If you do that you will be adding to your store of knowledge unsearchable riches.

THE MINISTERIAL ASSOCIATION

Motto—Matthew 4:19—"Jesus saith, Follow me and I will make you fishers of Men."

Slogan—The World for Christ.

Officers

R. H. Gorham—President.
E. E. Loft—Vice-President.
James L. Jackson—Secretary-Treasurer.
David Noble—Editor.
Stanley Lange—Program Secretary.
R. A. Armstrong—Supt. Missions.

The Ministerial Association was organized in 1900 and is composed of the candidates for the Christian Ministry that are in attendance up on the college. It has for its object the enlistment of its members in various forms of active Christian work, and the discussion of themes relating to the work of the ministry. Many inspiring addresses are heard by the Association each year from men of experience in the ministry. All men who intend to become Ministers should join this Association.

STUDENT VOLUNTEER BAND

George Howell—President.
Bernice Jones—Secy.-Treas.

This is an organization whose members purpose to "go into all the world and preach the Gospel to every creature." The Band was organized in 1894 and has continued to grow in numbers and power.

The Maryville Volunteers are credited with the organizing of the Tennessee

Union and this year one of her number represented the state at the convention in New York.

The band now numbers thirty-four students and five alumni. Its members represent America, England, Japan, China and India, and compose the largest band in the State.

The weekly meetings are held every Thursday evening. The programs consist of book reviews, helpful talks by missionaries, advice from Board secretaries, reports from conventions and inspiring messages from the foreign students.

If you purpose to serve God in the foreign field, join us and let us "pray the Lord of the harvest that He will thrust forth laborers into His harvest."

COLLEGE PUBLICATIONS

The Highland Echo

The Highland Echo is the weekly publication of Maryville College. It is a four page, five column, paper to which each student subscribes when he matriculates. The Echo is conducted by student management, after the fashion of larger newspapers, carrying athletic reports, news items, editorials, and other articles of interest to the students. Through the medium of the Echo each student is enabled to keep in touch with all the activities of the Hill.

The Chilhowean

The Chilhowean is published each year by the Junior class. One of the most pleasant features of college life is that memories of it are always present. It is the purpose of the Chilhowean to preserve these memories accurately. New ideas and new thoughts are always sought in order to faithfully portray all organizations and activities. All friends of Maryville join in commending the spirit and work of each Junior class as it attempts the production of the College Memory Books, the Chilhowean.

BREAKFAST HIKES TO THE HOUSE IN THE WOODS

What fun it is in the fresh early mornings to hike out through the college woods and build a camp fire by the little stream. How good the hot coffee smells and how many eggs and buns each girl eats! How comfortable the middies and bloomers feel. No wonder every girl enjoys these Y. W. C. A. breakfast hikes.

RECITALS

Every spring after the regular Lyceum course has closed, the expression and music departments put on a number of afternoon programs. These recitals show what excellent work is being done by the two departments on the Hill. They are highly entertaining and are as good as a Lyceum number.

These afternoon programs do not interfere with the regular graduate recitals which also come in the spring of the year.

CHURCHES IN MARYVILLE

Directory

New Providence Presbyterian, corner of College and Main streets.

Methodist Episcopal, East Main street.

Methodist Episcopal South, East Main street.

Baptist, High street.

Friends, West Main street.

Christian, College street.

CALENDAR

1921

JULY

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SEPTEMBER

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1922

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MARCH

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MAY

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JUNE

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CONSTITUTION FOR THE YOUNG MEN'S CHRISTIAN ASSOCIATION
Maryville College, Maryville, Tenn.

Article I
"Objective"

The object of the Young Men's Christian Association of Maryville College shall be to unite all men of the college, students and teachers, who desire to strengthen the spiritual life and influence of the college; to promote growth in Christian character and fellowship on the campus and in suggestive Christian work, particularly by and for the students; to train its members for active Christian service; and to encourage them to devote their lives to Jesus Christ where they can accomplish the most for the extension of His Kingdom.

Article II
"Membership"
Active and Associate

Sec. 1. The active membership of this Association shall consist of men, either students or members of the Faculty of Maryville College who are members in good standing of evangelical chlrches, or professing Christians of Protestant faith, and who have been duly received and elected by the Association. Only active members may vote and hold office.

Sec. 2. Associate membership shall be granted to any male student or Faculty member of good moral standing who may desire to joln the Association. They shall be entitled to all privileges of mem-

bership, except those of voting and holding office.

Sec. 3. It shall be the duty of each member to co-operate heartily in carrying out the object of this organization as stated in Article I, according to the policy determined by the Association, local and general.

Article III

"Headquarters"

Sec. 1. The Association Headquarters shall be in Bartlett Hall. By provisions of the contract and agreement entered into by the directors of the college with the Y. M. C. A. in 1911, "The auditorium is to be used by the Y. M. C. A. at any time when needed for Association purposes," and "There are to be set aside for the Y. M. C. A. a reading room, a game room, an office for the secretary, and two bedrooms."

Sec. 2. The president and the secretary shall occupy the upstairs rooms; the one being used for an office, and the other for a bedroom. Occupancy shall be from September to June following the spring election. The first floor room shall be used for a store.

Article IV

"Management"

Sec. 1. The management of this Association shall be vested in a governing body consisting of three divisions, namely —a Board of Directors, the Executive Committee of four officers, and the Cabinet.

Sec. 2. The Advisory Board shall consist of nine members elected for three years, one-third of the membership retiring annually.

a. Six members of the Board shall be members of the Faculty, or of the Board of Directors of the college, and three shall be student active members of the Association. The board shall elect a chairman from its own number annually.

b. The president of the Association shall be ex-officio member of the board, with right to vote, and the secretary of the Association shall be ex-officio secretary of the board, with right to vote.

c. A quorum shall consist of a majority of the members of the board.

Sec. 3. The Executive Committee of the Association shall consist of the president, the vice-president, the secretary, and the treasurer of the Association.

Sec. 4. The officers of the Association shall be nominated, with the approval of the Advisory Board, by seven active members of the Association, selected by cabinet. Not more than three members of the nominating committee shall be members of the retiring cabinet. From their number, the cabinet shall appoint a chairman. Nominations must be made public at least one week before election and a majority vote shall elect. Nominations may be made from the floor at the time of election, but all such nominees, if elected, must be approved by the Advisory Board before becoming effective. All voting must be by ballot.

Sec. 5. The officers of the Association shall be elected on the first Tuesday

in March of each year, and they shall be installed into office the first Sunday in April. Vacancies shall be filled by the cabinet with the approval of the Advisory Board.

Sec. 6. The cabinet shall be composed of the Executive Committee, and the chairman of each standing committee. These chairmen shall be appointed by the president with the approval of the Executive Committee.

Sec. 7. It shall be the duty of the president to preside over all meetings of the cabinet and Association. He shall have supervision over half of the standing committees, but he shall at the same time keep alert to the conditions and workings of the entire organization.

Sec. 8. The duties of the vice-president shall be to preside over all meetings in the absence of the president, and in addition, he shall have supervision of those committees not on the president's list.

Sec. 9. The secretary shall keep the minutes of the proceedings of all board and cabinet meetings, and he shall see that proper record is kept of all programs, attendance, etc., of all religious and other meetings. He shall keep on file all correspondence, reports of departmental work, roll of membership of the Association; and he shall be prepared to furnish written report of any part or of all of the work at any time. He shall also have supervision over the Association rooms and the store.

Sec. 10. The treasurer shall have charge of the collection and safe keeping

of all Association funds. At the beginning of each year, he shall carefully make out the year's budget which shall be subject to the approval of the cabinet and the Board of Advisors. He shall pay out money only on written order from the president of the Association. The payment of all bills should be made by check. When this is not convenient, a written receipt for all money should be required. At the end of each month, he shall make a written report of the Association's finances to the cabinet, to the Board of Advisors, and to the auditor of student activities.

Sec. 11. The order of business for regular meetings of the Advisory Board and cabinet should be as follows:

1. Devotional.
2. Roll Call.
3. Reading of Minutes of Last Meeting.
4. Report of Treasurer.
5. Report of Standing Committees.
6. Report of Special Committees.
7. Report of Secretary.
8. Unfinished Business.
9. Miscellaneous Business.
10. Adjournment.

Article V

"Operation"

Sec. 1. There shall be the following standing committees, consisting of chairman, who is ex-officio member of the cabinet, and at least one assistant. Their assistants shall be appointed by the chairmen with the approval of the Executive Committee.

1. Membership.
2. Religious Meetings.
3. Missions.
4. Deputations.
5. Bible Study.
6. Social and Entertainment.
7. Publicity.
8. Music.
9. Athletic and Recreational.
10. Lyceum.
11. Conventions.
12. Social Service.

Sec. 2. The membership committee should begin activities immediately at the opening of college, with the aim, "Every man a member by the end of the first month." They shall keep in touch with every student during the year, and endeavor to enlist him in Christian service.

Sec. 3. The committee on religious meetings shall arrange programs and secure speakers for the regular religious meetings, and for all special meetings, evangelistic and otherwise. Tsey shall also provide a comfortable and suitable meeting place. They shall further see that due announcement is made of all meetings.

Sec. 4. The committee on Missions shall endeavor to secure the active interest of every member of the Association in the cause of Missions, and to promote the Student Volunteer Movement as an organized part of the Association. They shall also organize Mission Study classes, and bring to the college from time to time special speakers on Mission topics. They shall also have charge of the Y.

M. C. A. Mission. They shall co-operate with similar committees from the other religious organizations in campaigns for missionary enterprises.

Sec. 5. The committee on Deputations shall arrange, under the direction of the proper officials, for evangelistic campaigns among the preparatory and high schools in the nearby territory. They shall select Gospel teams and train them. They shall further use such "follow up" methods as seem advisable, and foster Hi Y Clubs whenever possible.

Sec. 6. The Bible Study Committee shall plan a course and schedule for Bible Study Groups among the students, beginning in the fall and continuing for the first semester. The enrollment in these classes shall be voluntary, but consistent effort must be made to interest every student in the program.

Sec. 7. The social and entertainment committee shall arrange for such receptions, hikes, and entertainments throughout the year as shall be approved by the cabinet.

Sec. 8. The publicity committee shall make public through the college and student publications, the Handbook, and posters all information concerning the Association which would be helpful to its growth; and they shall also be responsible for any announcements and advertising schemes for all special and regular meetings, conventions, or campaigns. This committee shall stand ready to serve any and all departments of the Association.

Sec. 9. The music committee shall be

prepared to provide appropriate music for all occasions, religious and social, by engaging quartettes, orchestras, choruses, etc., among the students and by keeping in touch with musical talent in the town which would be willing to assist in the programs. This committee shall see that there is a pianist and a song leader on hand for all meetings.

Sec. 10. The athletic and recreational committee shall have charge of any track meets, basketball tournament, and other athletic events held under the auspices of the Association. The committee shall make all necessary arrangements, subject to the approval of the cabinet and board of Advisors. A separate fund shall be set aside for the perpetual use of this committee. Its accounts shall be audited at the end of each year by the auditor of student activities.

Sec. 11. The Lyceum committee, cooperating with a similar committee from the Y. W. C. A., shall have complete charge and responsibility, subject to the approval of the cabinets and Faculty committee on Lyceum, for arranging and conducting a course of public entertainment and instruction. At the close of each year's course, the treasurer of the committee shall submit to the cabinet and to the auditor of student activities, a complete account of all receipts and expenditures. Funds shall be provided for this course annually from the student activity fee of the college.

Sec. 12. The conventions committee shall be directly responsible for securing delegates from the Association member-

ship for religious conferences and conventions, with special emphasis on the Southern Student Conference, at Blue Ridge. A special Blue Ridge Fund shall be set aside annually from the earnings of the Association store.

Sec. 13. The Social Service Committee shall at the opening of college in the fall, make a survey of opportunities for welfare work in the town and county. They shall seek to enlist men who will contribute their services to the schools, churches, clubs, purison camps, etc., and they shall conduct such welfare work as seems advisable.

Sec. 14. At the beginning of each year, each committee shall present to the cabnet and to the Advisory Board for approval, a written outline of its policy and program of activity for the year. At the first meeting each month, the chairman shall present a written report of work accomplished by his committee, and recommendations for future work.

Article VI

"Friendship Council"

Sec. 1. The Friendship Council shall be composed of the strongest and most positive religious leaders in the college. These men shall be selected by the cabinet and shall be line officers of the cabinet, and shall at the same time represent the student body. Each cabinet man shall be definitely responsible for and to an equal number of council men.

Sec. 2. Each member of this council shall have his sub-committee of not

more than ten men, selected by himself, for whom and to whom he shall be responsible. This council shall be the organization for any religious or financial campaigns of the Association, and for any special duties contributing to the realization of the object of the Association.

Article VII

"Meetings"

Sec. 1. The Advisory Board shall hold regular meetings about October first, January fifteenth, and June first of each college year.

Sec. 2. Special meetings may be called by the chairman of the board, by written request of three members, at any time.

Sec. 3. For business meetings of the Association, fifteen active members shall constitute a quorum.

Sec. 4. The cabinet shall meet once a week, at such definitely stated times as may be fixed by the majority vote of its members. A majority number of cabinet members shall constitute a quorum at any meeting.

Sec. 5. The Friendship Council shall meet for at least an hour bi-weekly.

Sec. 6. Regular religious meetings shall be conducted each Sunday afternoon at such an hour as shall be fixed by the cabinet.

Sec. 7. Special lectures or activities not herein provided for, shall be under the charge of the president or secretary.

Article VIII

"Association Store and Library"

Sec. 1. A store and library shall be conducted by the Association in Bartlett Hall. The capital of the store shall be $150. The principal stock shall be confectionery. Accounts shall be kept and audited each month by the auditor of student activities. Accounts of the store shall be closed simultaneously with the term of the Executive Committee; and then at the end of June, any earnings above capital shall be used as a Blue Ridge Fund.

Sec. 2. Bookshelves shall be provided in the store, and the Association library books shall be kept there. Books may be withdrawn by members by card.

Sec. 3. The cabinet shall appoint a storekeeper and librarian, and an assistant. Their compensation shall be at the rate of regular student work on the Hill.

Sec. 4. The storekeeper and assistant shall be responsible to the cabinet through the secretary.

Article IX

"Amendments"

Sec. 1. Any section of this Constitution may be amended (except such amendments as would be contrary to the spirit and letter of the General Constitution of the Young Men's Christian Association, and against the policy and interests of Maryville College) by a two-thirds vote of the active members with the ratification of the cabinet, provided that each amendment shall be presented

in writing at a previous meeting. No alternation shall become effective until approved by the Advisory Board.

Article X

"Adoption"

This Constitution shall become effective upon adoption by the cabinet and Advisory Board, and ratification by the Association. A copy must be posted in the Reading Room for a week before voted upon by the Association.

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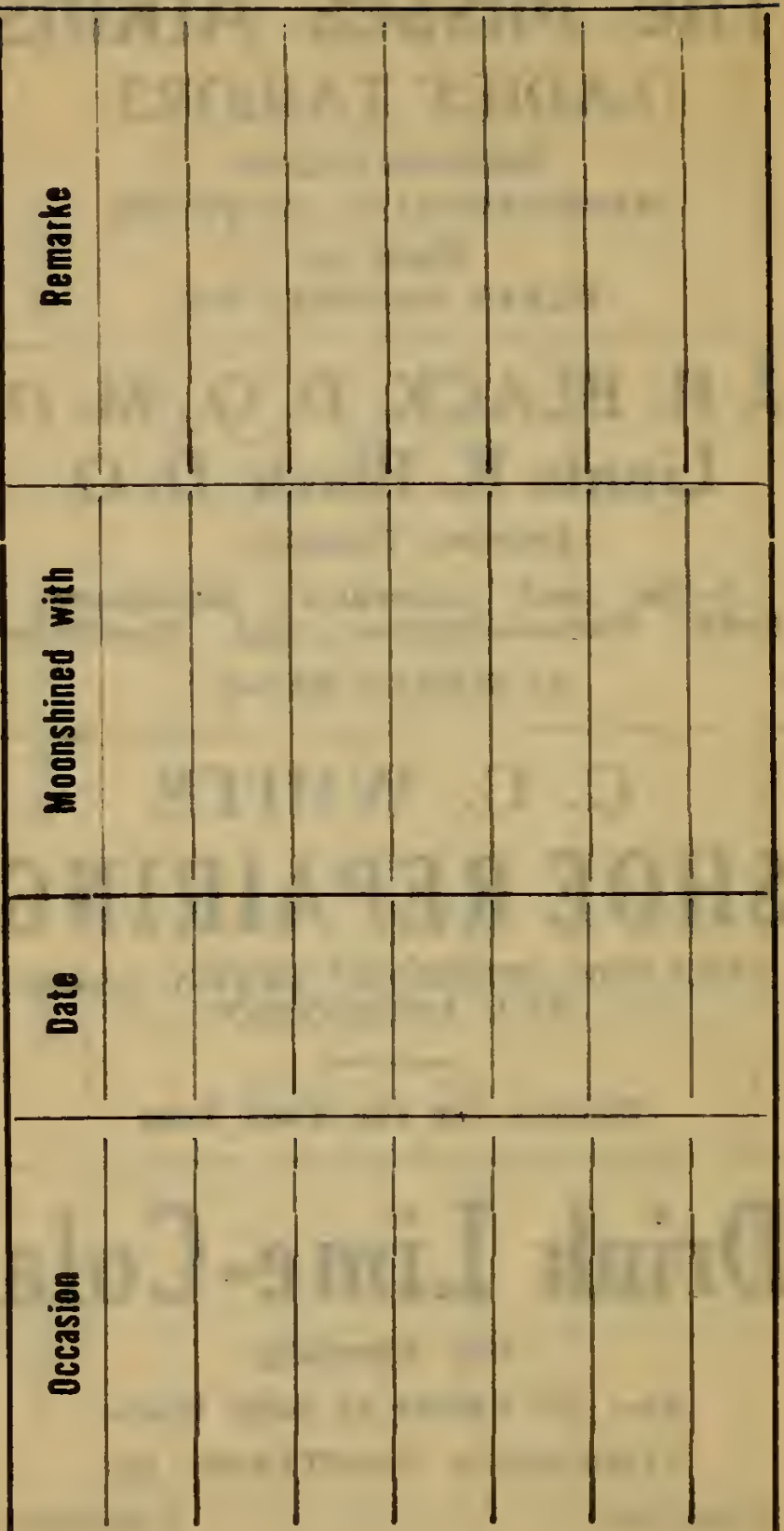
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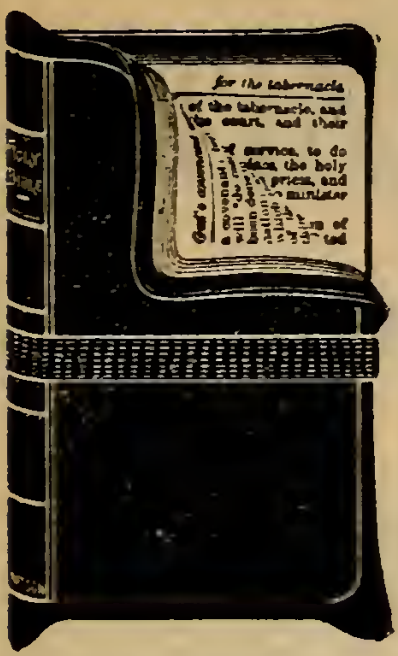

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